

EQUALIZATION BOARD OF CLEVELAND COUNTY

MINUTES

TUESDAY, MAY 24, 2016

The scheduled special meeting of the Cleveland County Equalization Board was called to order this 24^h day of May 2016 at 9:00 a.m., in the conference room of the Cleveland County Office Building by Chairman Waldo Blanton. Tammy Belinson, County Clerk/Secretary, called roll and those present were:

Waldo Blanton, Chairman
Charles Thompson, Vice-Chairman
Larry Heikkila, Member
Tammy Belinson, Secretary

Others present were: Assistant District Attorney Heather Darby, Assistant District Attorney James Robertson, Linda Atkins, David Tinsley, Mike Weddle, Billijo Ragland, Blair Sutter, Sean Rieger, Jason Smith, Dan Quinn, Mona Nelson and Rod Cleveland.

After the reading of the minutes of the Meeting of May 12, 2016 and there being no additions or corrections, Waldo Blanton moved that the minutes be **approved**. Charles Thompson seconded the motion.

The vote was: Waldo Blanton, yes; Charles Thompson, yes; Larry Heikkila, yes.
Motion carried.

A. Old Business:

1. Chairman Waldo Blanton called for discussion, consideration, and/or action on the following Letters of Protest:

Sean Rieger, Attorney at Law, presented a Power Point Presentation concerning Items "a" through "m". He asked for relief on the assessed value of the properties as listed:

- a. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, *for 2015, University North Park Corporate Centre 1 Lot 1 Block 1, #R0170521, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- b. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 1 Lot 1 Block 1, #R0170522, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)

- c. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 1 Lot 3 Block 1, #R0170523, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- d. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 1 Lot 4 Block 1, #R0170524, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- e. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 1 Lot 5 Block 1, #R0170525, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- f. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 1 Lot 6 Block 1, #R0170526, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- g. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 1 Lot 7 Block 1, #R0170527, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- h. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 1 Common Area A, #R0171451, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- i. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 2 Lot 1 Block 1, #R0169917, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- j. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 2 Lot 2 Block 1, #R0169918, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- k. Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 2 Lot 1 Block 2, #R0169920, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)

- l.** Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 2 Lot 2 Block 2, #R0169921, NCT2;
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)
- m.** Norman Economic Development Coalition Inc, 710 Asp Ave Ste 100, Norman, OK 73069, for 2015, University North Park Corporate Centre 2 Lot 3 Block 2, #R0169922, NCT2.
(*Clerk's Note: for 2015 is corrected to 2015 and 2016.)

Attorney Sean Rieger presented NEDC's argument as to why they believed the valuation of the property by the Assessor should be modified. Based on the facts he presented, he requested that the Board lower the assessed value to \$1.25 per square foot.

Charles Thompson moved, seconded by Larry Heikkila, to lower the assessed value of the property to \$1.25 per square foot for 2015 and 2016.

The vote was: Waldo Blanton, yes; Charles Thompson, yes; Larry Heikkila, yes.

Motion carried.

Waldo Blanton moved, seconded by Charles Thompson, to **table** discussion, consideration, and/or action on the following Letter of Protest until the next meeting scheduled for Thursday, May 26, 2016 at 8:45 am:

- n.** Cactus Drilling Company, % K.E. Andrews & Co., 1900 Dalrock Road, Rowlett, TX 75088, for #P0112336, OCC2.

The vote was: Waldo Blanton, yes; Charles Thompson, yes; Larry Heikkila, yes.

Motion carried.

(Clerk's Note: This is the second time that this letter of protest is tabled.)

B. Items of Business:

- 1.** Larry Heikkila moved, seconded by Waldo Blanton, to **table** discussion, consideration, and/or action on the following Letters of Protest until the next meeting scheduled for Thursday, May 26, 2016 at 8:45 am:

 - a.** Baker Energy Solutions, LLC, Justin Baker, Protested Property Address: Rigs 2 & 3, Stacked on Location at 11500 S Meridian, Oklahoma City, OK 73173, Mailing Address: 11500 S Meridian, Oklahoma City, OK 73173, for #P0173138, OCC2;
 - b.** Industrial Rubber, John Savage, Savage, Savage & Brown, Protested Property Address: 11801 S Meridian, Mailing Address: P.O. Box 22845, for P0172576, SDC2.

The vote was: Waldo Blanton, yes; Charles Thompson, yes; Larry Heikkila, yes.

Motion carried.

(Clerk's note: This is the first time that these items are tabled.)

C. There were no **Board Members** Discussions about County Business.

D. No **public comments** were made.

E. There being no further business to come before the Board, Waldo Blanton moved that the meeting be **adjourned** at 9:16 am. The motion was seconded by Charles Thompson
The vote was: Waldo Blanton, yes; Charles Thompson, yes.
Motion carried.

(Clerk's Note: Agenda was posted on May 18, 2016 at 9:07 am.)